### **Rural Desert Southwest Brownfields Coalition Assessment**

### and

## **Brownfields Revolving Loan Fund Program**

# Quarterly Meeting Agenda June 11, 2015 1:00 PM - 2:30 PM

Call in #: (775) 751-6399 or (877) 751-6399 When prompted to enter the Conference Room Number - Select 1

- I. Introductions
- II. Brownfields Program Background
- III. EPA Site Visit
  - a. Lisa Hanusiak with EPA will be conducting site visits from June 15 17, 2015. Her tentative itinerary includes a trip to Pahrump, Beatty, and Tonopah.
- IV. Previous Site List
  - a. See attached site list.
- V. Proposed Sites
- VI. Potential Sites
- VII. Continuation of Work
  - a. The estimate for the Ely Grade School Phase II has been requested.
  - b. The Tonopah Airport FBO Building cleanup is continuing through the Revolving Loan Fund program.

### VIII. Updates

- a. Area Wide Plan
  - 1. Has the AWP been useful?
  - 2. Does the format need any adjustments?
  - 3. Mineral County will be added to the AWP.
- b. Map Updates
  - 1. The RDSBC map will be updated to include Mineral County.
  - 2. New maps will be developed for Mineral County transmissions, solar potential, etc.
  - 3. Maps created as final deliverables under the 5-County Coalition grant are available from Levi Kryder.

### IX. National Brownfields Conference

- a. Conference is scheduled for September 2 4, 2015 in Chicago, Il
- b. Nye County has two presentations that were selected for the Conference.
  - 1. Coalition Development is a Roundtable Session, Levi and Eileen will be presenting.
  - 2. From Pink Motel to Fire House is a Learning Lounge Session, Joni will be presenting.
- c. Are there sites the RDSBC would like listed in the National Conference?
- d. Who will be attending?

#### X. Financial Status by Task and Cumulative Expenditures to Date

See attached budget spreadsheet.

#### XI. **Revolving Loan Fund (RLF)**

a. Status of activities of the Tonopah Airport FBO Building cleanup

#### XII. **Open Discussion**

#### XIII. **Next Meeting**

a. Date, time and venue

#### XIV. **Action Items**